

**PUNE DISTRICT EDUCATION ASSOCIATION'S  
SETH GOVIND RAGHUNATH SABLE COLLEGE OF PHARMACY**

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**COMPETITIVE EXAMINATION GUIDANCE 2022-23**

**❖ Competitive exams preparation strategy and Tips**

Pune District Education Association's Seth Govind Raghunath Sable College of Pharmacy, Saswad organized a Guest Lecture on '**Competitive exams preparation strategy and Tips**' in association with Apex GPAT, Pune on 29<sup>th</sup> September 2022.

Mr. Mohana Rao Addi, Founder Director, Apex GPAT, Pune delivered a Guest Lecture on '**Competitive exams preparation strategy and Tips**'. He explained the importance of qualifying in the GPAT, BITS & NIPER examinations conducted by NTA (National Testing Agency) for admissions to Masters Programmes (M.Pharmacy) in India.

He elaborated on the different strategies for paper solving. Also, he explains paper analysis for GPAT & NIPER preparation.

The Guest Lecture was organized under Competitive Exam Guidance. It was attended by 84 students. The seminar was coordinated by Mrs. Pradnya Nilesh Jagtap, under guidance of Principal, Dr.R.S.Chavan.



**Mr. Mohana Rao Addi, delivered Guest lecture on Competatitive exams preparation strategy and Tips**

### **❖ Preparation for MPSC, UPSC & Interview**

Pune District Education Association's Seth Govind Raghunath Sable College of Pharmacy, Saswad organized a guest Lecture on **“Preparation for MPSC, UPSC & Interview”** in on 19<sup>th</sup> November 2022. Prof. Balaji Paratwad , Professor, Purandar Junior College, Saswad, delivered a guest lecture on **“Preparation for MPSC, UPSC &**

**Interview.** He explained the steps of preparation and importance of qualifying in the UPSC and MPSC examinations. He elaborated on the different strategies for paper solving by sharing his personal experiences. The guest lecture was organized under Competitive Exam Guidance. It was attended by 115 students. The seminar was coordinated by Mrs. Pradnya Nilesh Jagtap, under guidance of Principal, Dr.R.S.Chavan.



**Prof.Balaji Paratwad, delivered a guest lecture on Preparation for MPSC, UPSC & Interview.**



### ❖ Rapid revision: Preparation for GPAT 2023

The college has organized a guest Lecture on “**Rapid revision: Preparation for GPAT 2023**” in on 16<sup>th</sup> February 2023. Mr.Sachin Jadhav, Director, Fundamental Pharmacy, Pune and Mr.Shrikrushna Katapure, Director, Pharmacy Enzymes, Pune delivered a guest lecture on “**Rapid revision: Preparation for GPAT 2023**”. The details steps of preparation and importance of qualifying GAPT examinations as well as how to do revision has guided in the session. Also, the different strategies for paper solving explained by sharing his personal experiences. The guest lecture was organized under Competitive Exam Guidance. It was attended by 67 students. The seminar was coordinated by Mrs. Pradnya Nilesh Jagtap, under guidance of Principal, Dr.R.S.Chavan.



**Mr. Sachin Jadhav and Mr.Shrikrushna Katpure delivered Guest lecture on Rapid revision: Preparation for GAPT 2023**

**PUNE DISTRICT EDUCATION ASSOCIATION'S  
SETH GOVIND RAGHUNATH SABLE COLLEGE OF PHARMACY  
SASWAD, DIST. PUNE**

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**GPAT Test Series 2022-23**

| <b>Sr.No</b> | <b>Name of Subject</b>         | <b>Date of Test 1</b> | <b>Date of Test 2</b> | <b>Name of Subject Teacher</b>            |
|--------------|--------------------------------|-----------------------|-----------------------|---|
| 1            | Physical Chemistry             | 22/08/2022            | 25/08/2022            | M.R.Kudale                                |
| 2            | Physical Pharmacy              | 29/08/2022            | 01/09/2022            | N.R.Bhosale                               |
| 3            | Pharmaceutics                  | 05/09/2022            | 08/09/2022            | Test 1-V D Jagtap<br>Test 2-M. Kamthe     |
| 4            | Pharmacology                   | 12/09/2022            | 15/09/2022            | P.N.Jagtap                                |
| 5            | Pharmacognocoy                 | 19/09/2022            | 22/09/2022            | V.C.Shilimkar                             |
| 6            | Pharmaceutics<br>Jurisprudence | 26/09/2022            | 29/09/2022            | A.P.Kale                                  |
| 7            | Organic Chemistry              | 03/10/2022            | 06/10/2022            | J.R.Jagtap                                |
| 8            | Pharmaceutical Chemistry       | 10/10/2022            | 13/10/2022            | Test1- M.R.Kudale<br>Test 2- Dr.S.J.Pawar |
| 9            | Pharmaceutical Analysis        | 17/10/2022            | 20/10/2022            | Test 1- A.P.Kale<br>Test 2- G.B.Nigade    |

|    |  |            |            |  |
|----|--|------------|------------|--|
| 10 | Biochemistry                             | 24/10/2022 | 27/10/2022 | Test 1-<br>A.P.Kale<br><br>Test 2-<br>Dr.S.J.Pawar |
| 11 | Biotechnology                            | 31/10/2022 | 03/11/2022 | V.D.Jagtap   |
| 12 | Microbiology                             | 07/11/2022 | 10/11/2022 | J.V.Shinde   |
| 13 | Pathophysiology                          | 14/11/2022 | 17/11/2022 | Pooja Khatat                                       |
| 14 | Biopharmaceutics and<br>Pharmacokinetics | 21/11/2022 | 24/11/2022 | J.V.Shinde   |
| 15 | Human Anatomy and<br>Physiology          | 28/11/2022 | 01/12/2022 | S.M.Musale   |
| 16 | Pharmaceutical<br>Engineering            | 05/12/2022 | 08/12/2022 | S.M.Deshmuk<br>h                                   |
| 17 | Pharmaceutical<br>Management             | 12/12/2022 | 15/12/2022 | Pooja Khatat                                       |
| 18 | Dispensing & Hospital<br>Pharmacy        | 19/12/2022 | 22/12/2022 | P.N.Jagtap   |

# GPAT Test series Record

depression in india re x | HDDRT\_8887727 1.9 x | COVID-19: learning fr x | COVID-19: learning fr x | Inbox (10) - sgrsgpat x | GPAT-22-23 x

classroom.google.com/c/NTM5MTY5NjU1NTM2

GPAT-22-23 Stream Classwork People Grades

GPAT-22-23

Class code: 636tg5k

Upcoming: No work due soon

Announce something to your class

Sgrs cop Dec 26, 2022  
[https://docs.google.com/forms/d/1TBWGHrpwWmugmzsNNw9\\_W9GHH-x50rBk1\\_QEzYPrI/edit](https://docs.google.com/forms/d/1TBWGHrpwWmugmzsNNw9_W9GHH-x50rBk1_QEzYPrI/edit)  
Hospital and Dispensing pharmacy Test-2

Add class comment...

Type here to search

25°C Partly sunny 9:31 AM 5/4/2023

GPAT-22-23 Stream Classwork People Grades

View all

Add class comment...

Sgrs cop Dec 26, 2022  
[https://docs.google.com/forms/d/10dEDsP0ITPbtNLQ5F\\_ReU8322-WwodtKs3gVjVpRs/edit?pli=1](https://docs.google.com/forms/d/10dEDsP0ITPbtNLQ5F_ReU8322-WwodtKs3gVjVpRs/edit?pli=1)  
Dispensing and Hospital Pharmacy Test-1

Add class comment...

Sgrs cop Dec 14, 2022  
<http://testmoz.com/12390794>  
Pharmaceutical management Test-II

Add class comment...

Type here to search

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depression in india re: x | HDDRT\_8887727 1.9 x | COVID-19: learning fr: x | COVID-19: learning fr: x | Inbox (10) - sgrsgpat: x | GPAT-22-23 x

classroom.google.com/c/NTM5MTY5NjU1NTM2

GPAT-22-23 Stream Classwork People Grades

Sgrs cop  
Dec 11, 2022  
<https://testmoz.com/q/12381884>  
Pharmaceutical management Test-I

Add class comment...

Sgrs cop  
Dec 7, 2022  
<https://testmoz.com/q/12299578>  
Pharmaceutical Engineering Test-II

Add class comment...

Sgrs cop  
Dec 5, 2022  
<https://testmoz.com/q/12202984>  
Pharmaceutical Engineering Test-I

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depression in india re: x | HDDRT\_8887727 1.9 x | COVID-19: learning fr: x | COVID-19: learning fr: x | Inbox (10) - sgrsgpat: x | GPAT-22-23 x

classroom.google.com/c/NTM5MTY5NjU1NTM2

GPAT-22-23 Stream Classwork People Grades

Sgrs cop  
Dec 1, 2022  
<https://forms.gle/ixKeF4gUq8RT4wabA>  
HAP-II Test-II

Add class comment...

Sgrs cop  
Nov 27, 2022  
<https://forms.gle/oJapTrtKBJBCjz>  
HAP-I TEST - I

Add class comment...

Sgrs cop  
Nov 24, 2022  
<https://forms.gle/vitUE76x8o9FDqe6>  
Biopharmaceutics Test-II

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depression in india re: x | HDDRT\_8887727 1.9 x | COVID-19: learning fr: x | COVID-19: learning fr: x | Inbox (10) - sgrsgpat: x | GPAT-22-23 x + -

classroom.google.com/c/NTM5MTY5NjU1NTM2

GPAT-22-23 Stream Classwork People Grades

Sgrs cop Nov 21, 2022  
<https://forms.gle/aggf3Ap2DbJT2mbC9>  
Biopharmaceutics and pharmacokinetics test-I

Add class comment...

Sgrs cop Nov 16, 2022  
<http://testmoz.com/12309434>  
Pathophysiology test 2

Add class comment...

Sgrs cop Nov 13, 2022  
<http://testmoz.com/12307820>  
Pathophysiology Test-I

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depression in india re: x | HDDRT\_8887727 1.9 x | COVID-19: learning fr: x | COVID-19: learning fr: x | Inbox (10) - sgrsgpat: x | GPAT-22-23 x + -

classroom.google.com/c/NTM5MTY5NjU1NTM2

GPAT-22-23 Stream Classwork People Grades

Sgrs cop Nov 10, 2022  
<https://forms.gle/xRTdR88KYj74VaoW9>  
Microbiology Test-II

Add class comment...

Sgrs cop Nov 7, 2022  
<https://forms.gle/WwnU3VL21vnGTaWv5>  
Microbiology Test-I

Add class comment...

Sgrs cop Nov 2, 2022  
[https://docs.google.com/forms/d/e/1FAIpQLSfUlc\\_NTDzgiXR-Afh\\_-sDGMWfrG\\_NAV5KDGffMx6ePXZ8LQQ/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfUlc_NTDzgiXR-Afh_-sDGMWfrG_NAV5KDGffMx6ePXZ8LQQ/viewform?usp=sf_link)

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depression in india re: x | HDDRT\_8887727 1.9 x | COVID-19: learning fr: x | COVID-19: learning fr: x | Inbox (10) - sgrsgpat: x | GPAT-22-23 x + -

classroom.google.com/c/NTM5MTYSNJU1NTM2

GPAT-22-23 Stream Classwork People Grades

Sgrs cop Nov 1, 2022  
<https://forms.gle/VTQqLYt2dJLjEReBA>  
Biochemistry Test-II

Add class comment...

Sgrs cop Oct 31, 2022  
[https://docs.google.com/forms/d/e/1FAIpQLSeVSRQONbHSP0Bp0g1yc8K0H1RTIs25cbTkGo3d\\_Yj-jWBESw/viewform?vc=0&c=0&w=1&flr=0&gclid=8203364](https://docs.google.com/forms/d/e/1FAIpQLSeVSRQONbHSP0Bp0g1yc8K0H1RTIs25cbTkGo3d_Yj-jWBESw/viewform?vc=0&c=0&w=1&flr=0&gclid=8203364)  
Biotechnology Test-I

Add class comment...

Sgrs cop Oct 23, 2022  
<https://forms.gle/djUNb34BH1GPRIEA7>  
Biochemistry Test-I

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depression in india re: x | HDDRT\_8887727 1.9 x | COVID-19: learning fr: x | COVID-19: learning fr: x | Inbox (10) - sgrsgpat: x | GPAT-22-23 x + -

classroom.google.com/c/NTM5MTYSNJU1NTM2

GPAT-22-23 Stream Classwork People Grades

Ganesh Nigade Oct 19, 2022  
Pharmaceutical Analysis -II

Pharma Analysis II Ganesh...  
<http://testmoz.com/12245762>

Add class comment...

Sgrs cop Oct 17, 2022  
<https://forms.gle/rdrhKfhihuULBuGGA>  
Pharmaceutical Analysis Test-I

Add class comment...

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depression in india re: x | HDDRT\_8887727 1.9 x | COVID-19: learning fr: x | COVID-19: learning fr: x | Inbox (10) - sgrsgpat: x | GPAT-22-23 x + -

classroom.google.com/c/NTM5MTYSNJU1NTM2

GPAT-22-23 Stream Classwork People Grades

Sgrs cop Oct 12, 2022  
<https://forms.gle/KKKMSMukgkf287Tt8>  
Pharmaceutical chemistry Test-II

Add class comment...

Sgrs cop Oct 10, 2022  
<https://forms.gle/M3SGTaEr7e9WCaTg9>  
Pharmaceutical Chemistry Test-I

Add class comment...

Sgrs cop Oct 6, 2022  
<http://testmoz.com/6112616>  
GPAT test series-2 (Pharmaceutical Organic Chemistry)

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depression in india re: x | HDDRT\_8887727 1.9 x | COVID-19: learning fr: x | COVID-19: learning fr: x | Inbox (10) - sgrsgpat: x | GPAT-22-23 x + -

classroom.google.com/c/NTM5MTYSNJU1NTM2

GPAT-22-23 Stream Classwork People Grades

Sgrs cop Oct 3, 2022  
<https://testmoz.com/q/3961692>  
GPAT test series-1, (Pharmaceutical Organic Chemistry)

Add class comment...

Sgrs cop Sep 28, 2022  
GPAT TEST-II PJ  
<https://forms.gle/N4xXZYrP8aCGPPCx9>

Add class comment...

Sgrs cop Sep 25, 2022  
GPAT TEST-1 PJ  
<https://forms.gle/SaQLu5FigRjQvZMs5>

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depression in india re: x | HDDRT\_8887727 1.9 x | COVID-19: learning fr: x | COVID-19: learning fr: x | Inbox (10) - sgrsgpat: x | GPAT-22-23 x

classroom.google.com/c/NTM5MTYSNJU1NTM2

GPAT-22-23 Stream Classwork People Grades

Sgrs cop  
Sep 22, 2022  
GPAT Test 2 Pharmacognocny  
[https://docs.google.com/forms/d/e/1FAIpQLSeU4Je4EBx2jzSSvixtkJKNIPYzdZd5nbnwvj-P\\_G3SUFm9IA/viewform?vc=0&c=0&w=1&flr=0](https://docs.google.com/forms/d/e/1FAIpQLSeU4Je4EBx2jzSSvixtkJKNIPYzdZd5nbnwvj-P_G3SUFm9IA/viewform?vc=0&c=0&w=1&flr=0)

Add class comment...

Sgrs cop  
Sep 19, 2022  
<https://forms.gle/8P1uU8ZpbtC4U6Z98>  
Test 1 Pharmacognocny

Add class comment...

Sgrs cop  
Sep 14, 2022  
<https://forms.gle/bz29msPZJnqCK8sZ9>

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depression in india re: x | HDDRT\_8887727 1.9 x | COVID-19: learning fr: x | COVID-19: learning fr: x | Inbox (10) - sgrsgpat: x | GPAT-22-23 x

classroom.google.com/c/NTM5MTYSNJU1NTM2

GPAT-22-23 Stream Classwork People Grades

Sgrs cop  
Sep 11, 2022  
<https://forms.gle/9QLD6vM5Ci2Nwtfp7>  
Test 1: Pharmacology

Add class comment...

Vaishali Hire  
Sep 7, 2022  
Pharmaceutics GPAT Practice Test No 2  
 Pharmaceutics GPAT prac...  
<https://forms.gle/igDgWHMzRei8>

Add class comment...

Vaishali Hire  
Sep 4, 2022

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depression in india re: x | HDDRT\_8887727 1.9 x | COVID-19: learning fr: x | COVID-19: learning fr: x | Inbox (10) - sgrsgpat: x | GPAT-22-23 x + -

classroom.google.com/c/NTM5MTY5NjU1NTM2

GPAT-22-23 Stream Classwork People Grades

Vaishali Hire  
Sep 4, 2022  
Pharmaceutics GPAT practice test No -01

GPAT practice test  
<https://forms.gle/cnZpyCG755ns>

Add class comment...

Nilesh Bhosale  
Sep 1, 2022  
<https://testmoz.com/12110984>

1 class comment

Nilesh Bhosale Sep 1, 2022  
GPAT PP test no 2

Add class comment...

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depression in india re: x | HDDRT\_8887727 1.9 x | COVID-19: learning fr: x | COVID-19: learning fr: x | Inbox (10) - sgrsgpat: x | GPAT-22-23 x + -

classroom.google.com/c/NTM5MTY5NjU1NTM2

GPAT-22-23 Stream Classwork People Grades

Madhuri kudale  
Aug 25, 2022  
Physical chemistry -GPAT practice test no. 02

ALL THE BEST.....

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<https://forms.gle/u31ipwYAmRaI>

Add class comment...

Madhuri kudale  
Aug 22, 2022  
Physical chemistry -GPAT practice test no. 01

All the best .....

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<https://forms.gle/WYG3XcK5N2d>

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*P. Chavhan*

**PRINCIPAL**

PUNE DISTRICT EDUCATION ASSOCIATION'S  
SETH GOVIND RAGHUNATH SABLE  
COLLEGE OF PHARMACY, SASWAD  
TAL. PURANDHAR, DIST. PUNE-412 301

**Pune District Education Association's**  
**SETH GOVIND RAGHUNATH SABLE COLLEGE OF PHARMACY, SASWAD**

**Number of placement of outgoing students during the year 2022-23**

| Sr no | Name of student placed      | Program | Name of the employer   |
|-------|-----------------------------|---------|--|
| 1.    | Aditya Ashok Pawar          | B Pharm | Alfia Chemist  |
| 2.    | Omkar Balaso<br>Kondhalkar  | B Pharm | Techdata Solution  |
| 3.    | Abhishekh Mahadev<br>Yadav  | B Pharm | Shalina laboratories pvt ltd   |
| 4.    | Ashish Umesh Raut           | B Pharm | Shalina laboratories pvt ltd   |
| 5.    | Mahadev Shyam<br>Parasalge  | B Pharm | TCS  |
| 6.    | Anil Ganesh Jadhav          | B Pharm | Shalina laboratories pvt ltd   |
| 7.    | Samadhan Ganpat<br>Gade     | B Pharm | Lupin Ltd  |
| 8.    | Shriniwas Nikate            | B Pharm | Distributor Business   |
| 9.    | Kunal Dattatray<br>Jadhav   | M Pharm | Unichem labs   |
| 10.   | Kale Gajanan<br>Navanath    | M Pharm | Macleod pharmaceutical ltd   |
| 11.   | Komal Dattatray Pol         | M Pharm | Jay Bhavanigad Vikas<br>Pratishthan's Vidya Niketan<br>College of Pharmacy,<br>Lakhewadi |
| 12.   | Mhaske Padmaja<br>Kishor    | M Pharm | Seth Govind Raghunath Sable<br>college of Pharmacy ( Polytechnic ) Saswad                |
| 13.   | Pratibha Pradip<br>Deshmukh | M Pharm | Seth Govind Raghunath Sable<br>college of Pharmacy (                                     |

|     |                |         |   |
|-----|----------------|---------|---|
|     |                |         | Polytechnic ) Saswad                                      |
| 14. | Supriya Bankar | M Pharm | Seth Govind Raghunath Sable<br>college of Pharmacy Saswad |

*Rajashree Chavan*  
Dr Rajashree Chavan

**PRINCIPAL**

DISTRICT EDUCATION ASSOCIATION'S  
SETH GOVIND RAGHUNATH SABLE COLLEGE  
OF PHARMACY, SASWAD, TAL. PURANDAR,  
DIST. PUNE - 412301.





**Date: 04-10-2023**

**To,**

**- Mr. Samadhan Gade**

**Contact number: 7887840192**

**Email Id: samadhangade15@gmail.com**

**Sub: Offer Letter**

Dear Samadhan,

Consequent to your interview, we are pleased to offer you a purely contractual appointment as **“Junior Trainee”**, for a fixed period from **06-10-2023 to 04-10-2024**. During this period of contractual appointment, you will be deputed to our client, M/s. **“Lupin Ltd, Pune.”**

We are enclosing the details of the salary package, payable to you.

As per the terms discussed, a formal Appointment Letter will be issued on completing onboarding formalities on LSS HRMS portal and submission of following documents on the portal:

- CV
- Passport size Photo
- Aadhaar Card (Mandatory)
- PAN Card Copy (Mandatory)
- Certificate of Educational Qualifications (10th, 12th and Degree)
- Experience Certificates, Relieving Letter & Salary slips from previous employer
- 1 cancelled chq of the bank in which you want the salary to be transferred
- Previous UAN no & ESIC No. (Mandatory)

Kindly note in any case if you fail to upload documents or if we found any of the documents submitted are false then this offer will become invalid. This offer is open up to **06-10-2023** and will stand withdrawn thereafter automatically.

Kindly digitally sign the copy of this letter as a token of your acceptance.

With warm regards,

For Lobo Staffing Solutions Pvt. Ltd.



Authorized Signatory.

I hereby accept the above-mentioned terms and conditions.

Name: Samadhan Gade

Signature:



Date: 04-10-2023



### Annexure I

**Name** : Samadhan Gade  
**Designation** : Junior Trainee  
**Location** : Pune  
**Start Date** : 06-10-2023  
**End Date** : 04-10-2024

| SALARY COMPONENT              | AMOUNT        |
|-------------------------------|---------------|
| BASIC+DA                      | 16,739        |
| HRA                           | 837           |
| ADVANCE TO SATUTORY BONUS     | 1,394         |
| <b>GROSS SALARY (A)</b>       | <b>18,970</b> |
| <b>Benefits: (B)</b>          |               |
| PF EMPLOYER (Gross-HRA-Bonus) | 1,950         |
| ESIC EMPLOYER                 | 617           |
| <b>COST TO COMPANY (A+B)</b>  | <b>21,537</b> |
| <b>Deductions: (C)</b>        |               |
| PF EMPLOYEE                   | 1,800         |
| ESIC EMPLOYEE                 | 142           |
| PROFESSION TAX                | 200           |
| <b>NET TAKE HOME (A-C)</b>    | <b>16,828</b> |

**\*Note:**

1. Basic pay indicated above includes Dearness Allowance / Special Allowance as applicable
2. You will be eligible for General Medical Insurance Cover (GMC) and Group Personal Accidental Cover (GPA) for self only of Rs. 100,000/- (Rupees One Lakh Only)

I hereby accept the above-mentioned terms and conditions.

Name: Samadhan Gade

Signature:



Date: 04-10-2023

Model Contract of Apprenticeship Training for Major/Minor\* Apprentices

1. Name and Registered Address of Establishment : Shalina Laboratories Private limited (E03212700870)
- with Telephone no. & E-mail address : plot no E 2 MIDC jejuri, Tal - Purandar , Dist- Pune, Jejuri ,Pune .Pune, Maharashtra
- : 02115-331508
- : suresh.singi@shalina.com
2. (a) Name of Apprentice (Block Letters) : ASHISH UMESH RAUT (A0923175118)
- (b) Father's/Mother's /Spouse's Name : UMESH S. RAUT
3. Address of apprentice : AT - hivarkar MALA, Taluka PURANDAR, Mah
- : arashtra, Pune, 412301, SASWAD
- : Pune, Maharashtra
4. Gender : Male
5. Date of Birth : 19-11-2001
6. (a) Whether belongs to SC/ST/OBC/PwD/ Minority : Yes
- (b) Name of the Category : Obc
7. Educational Qualification (Highest) : Graduate - B.Pharma
8. (a) Category of Apprenticeship : Optional
- (b) Name of the trade for which Apprentice is training : Chemist- In-process Quality Assurance (Pharma, Biologics and Medical Device)
9. Apprenticeship Training duration (Total) : 360 Days
- (a) Duration of Basic Training : 4 Weeks
- (b) Period of On-the-Job Training : From 24-09-2023 to 17-09-2024
10. Apprenticeship Training Location : Plot No.E-2/E-3,MIDC jejuri pune
- (a) Name and address of facility where Basic Training is to be provided : N/A
- (b) Name and address of the facility where On-the-Job Training is to be provided : Shalina Laboratories Private limited
- Plot No.E-2/E-3,MIDC jejuri pune
- Pune
- Maharashtra
11. (a) Date of execution of contract : N/A
- (b) Age of Apprentice on the date of execution of contract : 21 years, 10 months and 4 days
12. Is the establishment opting for benefits under NAPS\*? : Yes
- \*If yes, Annexure 2 to this contract will also be applicable.



**\*For DBT cases- Partial stipend support by the Government of India under NAPS will be limited to 25% of the stipend paid, upto a maximum of Rs. 1500 per month per apprentice during the apprenticeship training period.**

**For Non-DBT cases- Full stipend will be paid by the employer**

13. Monthly stipend amount

| Year of training                        | Total stipend amount (in Rs.) | Break up of total stipend amount (in Rs.) |  |
|---|-------------------------------|---|--|
|   |                               | Employer's share out of col. 2            | Government of India's share out of col. 2(25% of stipend paid upto a maximum of Rs. 1500 per month per apprentice) |
| (a) During 1st year of training         | 12000                         | 12000                                     | 0  |
| (b) During 2nd year of training         | N/A                           | N/A                                       | 0  |
| (c) During 3rd and 4th year of training | N/A                           | N/A                                       | 0  |

The Establishment agrees and understands that the minimum monthly stipend amount is prescribed in the Rule 11(1) of Apprenticeship Rule, 1992. The Establishment confirms that the agreed monthly stipend amount entered above must be higher than these minimum rates.

If the minimum rates are modified through legislation (either through modification of rules, or through modification of minimum wages payable) during the course of apprenticeship, this revised rates will apply as the minimum payable to Apprentice

14. (a) Name and Address of Guardian In case Apprentice is under 18 years of age (Minor) : N/A

(b) Relationship with the Apprentice : N/A

15. (a) Whether Apprentice was identified through approved Third Party Aggregator : No

(b) Name of TPA (if applicable) : N/A

16. We, the Establishment, Apprentice/Guardian solemnly declare that we have read the Apprentices Act, 1961 and the Apprenticeship Rules, 1992 as amended from time to time, regarding the contract of apprenticeship training including obligations and terms and conditions contained in Schedule V and VI of the said rules and will comply with the same.

17. I, the Apprentice, declare that all details shared by me, including educational qualifications and other personal information shared, is correct and will provide original documents for verification at any time

18. We, the Establishment, have examined the Apprentice's information, including personal details, and will seek relevant documentation for verification as and when required.

19. In case of default by either the apprentice or the employer, we agree to compensate the other party as per the provisions of the Apprenticeship Rules, 1992 (Main Provisions of the Rules may be seen in the Annexure 1).

20. The Establishment, Apprentice/Guardian hereby also declares to comply with the terms and conditions of National Apprenticeship Promotion Scheme (NAPS), if applicable.

Signature of the  
Employer with seal

Signature of Apprentice

Signature of Guardian

FOR OFFICE USE ONLY

Contract Registration No. : TMPCON092363333  
(To be given by the Office of the Apprenticeship Adviser)  
(Mandatory only for Registered Trades)

Signature of Registering Authority  
(Apprenticeship Advisor)  
(Registration required for Designation trade only)

## Annexure 1 Contract of Apprenticeship Training

Some provisions of the Apprenticeship Rules relating to the Contract of Apprenticeship Training are reproduced below for sake of convenience.

Both the Establishment and Apprentices have read and are bound by the provisions of the directions in have read the Apprentices Act, 1961 and the Apprenticeship Rules, 1992, which will apply to this Contract of Apprenticeship

1. The stipend for a particular month shall be paid by the tenth day of the following month. No deduction shall be made from the stipend for the period during which an apprentice remains on casual leave or medical leave. Stipend shall, however, not be paid for the period for which an Apprentice remains on extraordinary leave.
2. Where the Contract of Apprenticeship is terminated through failure on the part of the employer in carrying out the terms and conditions of the Contract (as notified under the Apprenticeship Rules, 1992), he shall pay to the apprentice compensation as determined by Apprenticeship Advisor.
3. In the event of premature termination of Contract of Apprenticeship for failure on the part of apprentice to carry out the terms and condition of the contract (as notified under the Apprenticeship Rules, 1992), the apprentice hereby guarantees to employer the payment of such amount as determined by the Apprenticeship Adviser as and towards the cost of training.



## Annexure -2 | Covenants and conditions specific to NAPs scheme

1. For availing benefit under NAPS scheme, the course under which apprenticeship training is being provided, should be NSQF aligned.
2. Assessment and Certification shall be done jointly by the establishment and SSC/ NCVT/ other bodies as notified from time to time under NAPS guidelines.
3. The Establishment warrants and confirms that they have studied, understood and agree to comply with the guidelines that are applicable to Establishments that are part of the NAPS scheme. These guidelines are published at (<https://www.apprenticeshipindia.gov.in>) and maybe updated from time to time.